## HEALTH DEPARTMENT

## The 11th July, 1975

No. 5750-3HBI-75/20098.—The Governor of Haryana is pleased to reconstitute the "Mass Education,, Radio, Films and Field publicity Committee on Family Planning" for the Health Department and to appoint the following officials as members:—

| 1.      | Commissioner and Secretary to Government, Haryana, Health Department   |      | Chairman         |
|---------|--|------|------------------|
| 2.      | Director, Health Services, Haryana, Chandigarh   |      | Member           |
| 3.      | Director, Public Relations Department, Haryana, Chandigarh   |      | 7.5              |
| 4.      | Additional Director, All India Radio, Chandigarh   |      | ,,               |
| 5.      | Regional Director, Regional Health Office, Chandigarh  |      | 59               |
| 6.      | Deputy Secretary (Finance), Haryana, Chandigarh  |      | ,,               |
| 7.      | Deputy Secretary, Development and Panchayat, Haryana, Chandigarh   |      | <b>))</b>        |
| 8.      | Deputy Director (Family Planning), Directorate of Health Services, Haryana, Chandigarh.                            |      | Member Secretary |
| 9.      | Controller, Printing and Stationery, Haryana, Chandigarh   |      | Member           |
| 10.     | Regional Officer, Field Publicity, Information and Broadcasting Ministry, Government of India, Chandigarh.         |      | 57               |
| 11.     | Information Officer, Press Information Bureau, Information and Broadcasting Ministry, Sector-17, Chandigarh.       |      | 93               |
| 12.     | Deputy Director, Music and Drama Division, Information and Broadcasting Ministry, Government of India, Chandigarh. |      | ,,               |
| 13.     | Regional Exhibition Officer, Information and Broadcasting Ministry, Government of India, Chandigarh.               |      | ***              |
| 14.     | News Reel Officer, Information and Broadcasting Ministry,<br>Government of India, Chandigarh.                      |      | ,                |
| 15.     | Assistant Director (Family Planning), Directorate of Health Services, Haryana, Chandigarh.                         |      | 39               |
| 16.     | Mass Education and Media Officer, Directorate of Health Services, Haryana, Chandigarh.                             |      | ,,               |
| 1000000 |  | PERM |                  |

- 2. The terms of the Committee will be for three years in the first instance but the State Government may in their discretion reconstitute it even before the expiry of this term.
- 3. The terms of reference of this Committee will be to prepare the material for mass Education, Radio and Film and Publicity purposes.
- 4. The meetings of the Committee will be held at Chandigarh. No expenditure on account of travelling allowance of the members is involved as all the members are located at Chandigarh.
- 5. The expenditure if any incurred on the meeting if the Committee will be debited to the head "281—Family Planning—H—Mass Education—H(II)—Other Mass Media Activities (Plan)".

M. SETH, Commissioner and Secy.

## FINANCE DEPARTMENT (WAYS AND MEANS)

The 16th June, 1975

No. 2520-3WM-75/20827.—In exercise of the powers conferred by Article 283(2) of the constitution of India and all other powers enabling him in this behalf, the Governor of Haryana is pleased to order that during the year 1975-76, the rate of interest at which the Haryana Government will grant loans out of the State Loans and advance Account to the Agriculturists under Fertiliser Taccavi schemes under Act. XII of 1884 shall, unless otherwise specified in any particular case, be 9 per cent per annum.

S. N. BHANOT, Secy.